

VARIABLES – JULY 7, 2024

# SS. PETER & PAUL ANTIOCHIAN ORTHODOX CHURCH

HIS EMINENCE METROPOLITAN SABA, ARCHBISHOP OF NEW YORK AND METROPOLITAN OF ALL NORTH AMERICA

REVEREND FATHER CHRISTOPHER DILLON, PASTOR

REVEREND FATHER GEORGE WASHBURN

*“Christ is our hope, our cleansing and sanctification, our resurrection, life, and repose. He alone is what we all need, and therefore, the Church constantly pronounces these words aloud so that we may hear them during the Holy Services of the Church, and be constantly renewed.”*

*St. John of Kronstadt*

**Welcome to all our visitors worshipping with us this morning!** Please sign our Guest Register as you enter the church and be our guest for coffee and refreshments this morning after the service is over. We look forward to meeting you and welcoming you personally to Ss. Peter and Paul.

## Great Martyr Kyriaki of Nicomedia

VENERABLE THOMAS OF MT. MALEON

### Divine Liturgy of St. John Chrysostom—Hymns & Scriptures

Variable Hymns – see music in packet

Troparion of the Resurrection, Tn. 1, Byzantine

While the stone was sealed by the Jews, and the soldiers were guarding thy most pure body, thou didst arise on the third day, O Savior, granting life to the world; for which cause the heavenly pow'rs cried a loud unto thee, O Giver of life: Glory to thy resurrection, O Christ! Glory to thy kingdom! Glory to thy providence, O thou who alone art the Lover of mankind.

Apolytikion for St. Kyriaki, Tn. 5, Byzantine

Thou didst prove an auspicious and pleasing sacrifice, a holy offering, O valiant prizewinner Kyriaki, when thou broughtest thy Creator thine own spotless soul; which Christ in turn hath glorified, for though thee, He poureth forth divine gifts and endless graces upon the faithful who praise thee, since He is the Friend of man.

Troparion of Ss Peter & Paul, Tn. 4, Byzantine

O foremost of the apostles and teachers of the world, intercede with the Master of all to grant peace to the world and to our souls the great mercy.

Ordinary Kontakion, Tn. 2, Byzantine

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

Reading from the Epistle of St. Paul to the Galatians (3:23-4:5)

Brethren, before faith came, we were confined under the Law, kept under restraint until faith should be revealed. So that the Law was our custodian until Christ came, that we might be justified by faith. But now that faith has come, we are no longer under a custodian; for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise. I mean that the heir, as long as he is a child, is no better than a slave, though he is the owner of all the estate; but he is under guardians and trustees until the date set by the father. So with us; when we were children, we

were slaves to the elemental spirits of the universe. But when the time had fully come, God sent forth His Son, to redeem those who were under the Law, so that we might receive adoption as sons.

**Reading from the Holy Gospel according to St. Matthew (4:18-23)**

At that time, as Jesus was walking by the Sea of Galilee, He saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And He said to them, "Follow Me, and I will make you fishers of men." Immediately they left their nets and followed Him. And going on from there He saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and He called them. Immediately they left the boat and their father, and followed Him. And He went about all Galilee, teaching in their synagogues and preaching the gospel of the Kingdom and healing every disease and every infirmity among the people.

***Receiving Holy Communion:*** Only Orthodox Christians prepared through prayer, fasting, and a recent sacramental confession should approach the chalice for the Eucharist. The Orthodox Church does not practice "open communion" and has no intercommunion with non-Orthodox churches.

***After taking Communion:*** Please return to your place and continue standing until the announcements.

***Today's Commemorations and Prayer Requests***

*Take this list of prayer requests home with you and keep these people in your prayers this week.*

***For the living:*** Met. Anthony; Pr. John; Sh. Barbara; Heather, Jeffrey, Elijah, Ezekiel, Jim, Bonnie, Matthew, Jan, Keenan, Elise, Zusa, Noah, Wendy, Timothy, Alexander, Jeremiah, Hector, Saoirse, Persephone, Samuel, Verity, Christine, Atticus, Evelyn, Enrica, Jon & Serenity, Ada, Grayson, Emmett, Sage, Rosanna, Beverly, Donnie, Kriss, Grace, Stephanie, Anika, Markos, Calvin & Keidi.

***For the reposed:*** Newly departed Prs. Basil, James; newly departed Dennis; Met. Philip; Aps. Gordon, Jack; Prs. Tom, Stephen, Basil, David, Terry; Hmks. Ephraim, John, Athanasios; Mnk. Simeon; Dns. Mark, John, Mark, Nathaniel, David, Joseph, Michael, Daniel; Khs. Judy, Jedonne, Terry Elizabeth, Doris; Presbs. Zinnia, Barbara; Mat. Anna; Boris, Glaphyra; James, Rick, Leonard, Eleanor, Karen, Larry.

***For those who are pregnant and their unborn children:*** Nicole.

***For those serving in the Armed Forces:*** Brycen, Jonathan, David, Jacob, Gregory, Daniel, Don, Scott, Michelle, Noah.